

REALISE & RESPOND !

Priya Bhagavad Bandhus !

Ways of Lord Supreme are mysterious ! How and why He does so, no body can easily understand. However, those who know their **relationships** with Him and those who really **Love Him**, will never bother why He does so, but, they are more worried about, what they can do, what they are supposed to do, somehow something, such that **He loves to accept** them and their services.

But, such real lovers are always **afraid** of their own mistakes, their own misdeeds, their own unknown influences from their side, which may cause even a slightest discomfort to their beloved Lord. Hence, they always seek pardon from Lord. They always do 'naichya:nusandha:nam' (belittle one's own self) before Supreme Lord and also before realised souls. Though they do every service with so much perfection and order, do so much Kainkaryam (Selfless Service) still they **actually feel themselves** extremely lowly, at heart, before that Great God and His great devotees.

However, there are some serving personnel, some devotees, some who claim themselves as devotees, who feel themselves as great devotees and claim themselves most fortunate ones over others. The sweetness of humbleness and truthfulness has to be thoroughly searched in their characteristic to find any leftover traces of it. Such people usually say, 'we do all services to Lord so perfectly well', 'We do so many Yagnas, pujas to become great devotees', 'so much of service', 'so great Vratas' so on and so forth. **Is this worth saying, worth measuring ?** One should put a little thought on it. Will a true mother ever counts her services to her baby and get satisfied with the statistics? Will she serve her baby because it returns some monetary benefit or any other future benefit or support, or to fill the statistics with the services she rendered to the baby!? Her concern is something different, not the statistics, or the resultant benefits... isn't it? Her baby should be happy. She loves her baby expecting nothing but loving response from that baby. She never ignores or neglects even a single bit of her service to that baby. That is her love towards that baby !

A true devotee acts as a loving mother, in rendering all services to his beloved Lord, responds as an innocent baby, in accepting what ever God blesses with, keeps alert as a sincere soldier, in obeying the Divine ordinance of his Lord (ie...Sasthra), acts as a valourous King, in ruling and protecting the Divine form (of course, the society is His form) and wealth of His Lord, feels the sweet urge as a true lover, in constantly remembering while consciously awake and even in dreams, **the Divine virtues** of Lord. Also such true devotee acts as an object such as pen, in not claiming any result of the deed one does, giving the whole credit to Lord who uses it.

Any persons in this Kaliyuga who say.. we are doing every service perfectly , we are pure, great, we do no mistakes, we know everything, also.... "I am God", "I am incarnation of God" etc., are... remember..., trying to mislead, mask the truth and deceive people. When true devotees, eventhough they do everything so perfectly well, **they seldom say so or feel so**, what to say if things they do too are wrong !



As there is no authentic, validating and controlling body as an integral part of the apex government purely composed of highly learned and practicing scholars who duly respect and follow the actual traditions as they are, to declare decisions **according** to an authentic source, today most of the spiritual centres that are supposed to protect the ancient traditions of glorious heritage and real spiritual values are acting according to the pulse of the commercial benefits, personal feelings etc., powered by the support of the corrupted rulers.

Who knows a little or more, but never practices can never become the authority to take policy decisions. Though cashier always deals directly with all the cash in a bank, he should not take policy decisions such as the mechanism of public operations, validating and honouring the public issues, rate of interest, profit measures, security issues etc., of the bank. There are separate **practicing experts** who eat, sleep, work and live every minute of their life on their own subject. Policy making body should take their advice and implement accordingly. Similarly, though government department deals with the public, it is not the endowments department or the executing administrative officers or the panel of unpracticing experts to take decisions on the highly noble, sharply sensitive, highly valued, morally idealistic, traditional customs and practices, coming unpolluted since thousands of years, which were immensely stuffed with great spiritual values to inspire and invoke **the inner strength of every human being**. They should **only** protect the original traditions and those places of spiritual significance. Our country Bharat is rich in spiritual heritage and classical culture that **taught the world** how to live in peace and harmony, since millions of years of its own history. Truth is not going to become false, because some midieval historians misrepresented it. It is our duty **to guard the truth from envious!** May it be Lord Srirama or Lord Venkateswara, they are our Gods.

Protecting places of such spiritual significance and traditional importance is of the highest concern to keep the society with the highest standards of living, on the path of Universal welfare. It is the duty of every human being to protect such glorious heritage in its due sanctity, irrespective of religion, race, caste or creed.

Let us not bow our head before ostentatious, evil, wicked, selfish or self-focussing or commercial motives that produce many unhealthy products, competition and rivalry, masking themselves with a beautiful outward appearance. For a medicine, it is the **content** that is important, not how it looks. For true spirituality, it is the **authenticity** that is important, **not the temporary benefit** or the instant profit, which might be lost very soon causing still more severe damage later. For True Love, it is the **inner concern**, an act out of inner push of heart, to do something that the beloved really enjoys, **irrespective of your likes or dislikes**, expecting nothing in return for such act, that matters. Love the truth, Love your parents, love your tradition, love your country. All who respond doesn't mean they love it, but those who love it **cannot keep quiet without any response**. When you find something good, don't just enjoy and keep silent, but, respond to it that 'it is good' and also spare little effort to **let others also** know about it and enjoy it. However, media people also should learn to practice this. Respond Now to the noble cause to make your life successful and purposeful!

We offer our Mangalasanams to you all to be blessed with the strength and wealth of valued knowledge and real success in serving the Divine.

