

EDITOR'S DESK



Jai Srimannarayana !

Acharyas always bless us to be the perfect tools in the hands of Divine and thus render His service incessantly, which alone will make one's life fulfill its purpose.

We see many humans are taking birth every moment and how much of great things they are all doing, how much of name, fame wealth, authority etc., they are earning, exercising, how much of great establishments, accomplishments, wonders they are making... At the end, what is happening to all of them? What happened to all of them? This is a billion dollar question which no modern scientist can ever attempt to answer precisely (except the highly learned traditional Vedic Scientist!)

The imminent question is what is next after leaving this body ? What best should we do during our life time that helps us to obviate all the sufferings and enjoy the best even after leaving this body ? We should know what this life is for ? What we need is the knowledge, not whether somebody believes it or not, but, what it actually is ! What this life is supposed to achieve, to fulfill the purpose of this birth ? How to recognise the Universal cosmic energy that is pervading throughout the creation which is controlling every rule of Nature so perfectly. Where are these secrets revealed ? What is the hierarchy of the forces of Nature that are working in perfect sync with each other, in different dimensions of their domains?

Wonder ! Many such concepts were clearly dealt by Vedas specially in their Upanishadic exhortations. Our Great Acharyas have accepted and quoted some 13 Upanishads in their philosophical works while explaining the wonderful concepts in detail.

The temple institution is a physical functional entity that captures aligned attention of mind and invokes the exalted divine values of thought and deed. It fills Peace from the bottom depth of one's heart. It strengthens the faith and activates the inherent energies to surface and exercise. A temple reflects the truths taught by the

Vedas from every angle of its size, structure, shape, direction, functionality and many other interdependent factors thus, focussing the energies of Life towards the ultimate goal that every human being is supposed to seek and reach, all at His will. Lord Krishna said, *know this secret dear Arjuna, I am the destination as well as the means too.* Surrendering to the Lotus feet of Lord and doing every bit of our duty as His service with great reverence and sanctity is a great blessing.

Our Acharyas belonging to the great grand lineage of Vedic tradition have exemplified this wonderful way of living. Every moment in their life teaches us some great value. Our Acharya HH Sri Chinna Jeeyar Swamiji is striving to easily reach the ardent seekers with the nectar of Divine Love.

"Acharya Seva Yathra" , a tour in service of his Acharya has reached Rushikesh after Nepal. Now HH is going to be there in Badarinath. The Himalayan ranges are going to reverberate with Srimad Ramayanam and Vedic offerings, all in tune with Narayana Ashtakshari Manthra being fragranced by Lord Himself. We are all blessed during this life to be born during Sri Swamiji's time ! People born during Sri Rama's period, who loved him, who had his darsan, who participated in His mission have all attained Moksham, liberation ! But, for His blessings, nothing is impossible!

God endures everything with utmost patience and takes his course of action such that it benefits one and all in the society. He never does anything out of anguish or to retaliate or for some self centered purpose. No doubt there might be many in the guise of Sadhus who claim themselves representatives of God, does so. It is different. We pray for them too.

If we don't support the right cause, no doubt, it is nothing but indirectly supporting the wrong one ! It is an added advantage to falsehood. So, come forward with bold heart, know the truth and support the real cause. Dormancy, ignorance, negligence and passiveness pay nothing else than ruining our own selves, our own treasure of great tradition, heritage and culture. It doesn't befit an educated person. It is no eye if it can't see the evident truth. Its no life worth if it can't



achieve the ultimate goal for which it was bestowed.

Are you writing Lord Sri Venkateswara's name (om namo venkatesaya) ? How rich you are in your commitment and faith ? How much concern you really have towards Kaliyuga Daivam Lord Sri Venkateswara ? Is it just for Darsanam and Prasadam or do you care more for Him? How many crores did you write ? It's not mere money but every name is as powerful as God himself. Why shouldn't we generate more and more such divine power with just our pen. Try now and send the divinity charged books to us.

Tirumala - Issue:

It is recorded even in the World history that Bhagavad Ramanuja regularised Tirumala worship methods during 11th century. They themselves have recorded that Ananthalwan looked after all the methods as per "Ramanujaarya Divyaaajnaa" (Divine ordinance of Ramanuja). It is clearly indicated in many supreme judgements that Tirumala is a **Thengalai Sri Vaishnavite shrine**. Sri Venkatachala Ithihasamala written in 11th century itself by dedicated scholar Ananthalwan is the proof of history which explains about many traditional aspects of the Divine Shrine Tirumala. This book is available in English also, from TTD itself. The original history of the shrine, long since ages, as presented to us is available as Sri Venkatachala Mahathmyam in 4 volumes. It is a collection of Lord Venkateswara's history from 12 Puranas. Isn't it foolish to say that story said in Venkatachala Mahathmyam is not available in Agamas and hence we don't accept the venkatachala mahathmyam as history ?? There are such 'great' scholars who are so narrow minded, who change their minds instantly just for vested interests and thus they meddle with sastras too. Isn't it foolish that they contradict their own statements in their own publications ?

Today they are yelling "agamas" because, new projects/contracts can be made on temples to make good profits, as most of the so called *Hindu community* is dormant in its religious activities, under the infatuation of modernism and modern Education. These Agamas are not known to many people and also there are very few who are still following them in a traditional way. Neither government nor institutions like TTD are properly encouraging those Agamic studies (though they are supposed to do) which ofcourse is a wonderful science by itself. The "selfish" wanted to take advantage of this and tailor Agama as they like... An 'Agama advisor' gave some statement for a project quoting from

Sastras and after sometime, he himself gave absolutely opposite statement for other project. This fickle mindedness has been long before forecasted by our sages and Rishis and they recorded everything in an authentic and unquestionable manner. That record didn't find much importance in the 3-man report. It is sheer denial of the tradition.

An officer managed to get the clearance of archeological department to relocate a giant world class Historic structure just for accommodating more public ! Is it worth the very purpose of the department ? Does it befit the glory of National heritage ? Today he managed to do one, tomorrow some body takes the same advantage and they may even move the main sanctum !

Unfortunately the reasons that the 3-man committee relied upon are all from the above three categories. They are so blind to the valued facts and relied upon the illogical and unworthy statements by those "advisors", "camouflaging scholars", while history of the Divine shrine is clearly available recorded !

The committee strived to appease those who proved false (because they are in authority today) for, the prime persons have their own vested interests. Though committee made a few good recommendations, it failed to give necessary importance to the great tradition running gloriously since over thousand years. It paid little attention to the religious values of the Divine shrine. It paid no attention to train the religious staff in the history and tradition of the world class temple which is a must for any religious institution. It appeared timid in asserting the basic facts that are in controversy and tried to play safe for itself. The committee appeared to have been afraid of criticism from people out of tradition. It would have stressed and focussed the important traditional aspects, of its original glory which in turn, would have been greatly appreciated by the public. Public is well educated and quite understanding. It is so unfortunate that the committee is still hanging over the facts, but, sought some recommendations of high order. Major recommendations are good though not for the reasons stated. The winds of God move slowly but, perfectly. Though the Government is playing delay tactics, God has His own course of action, already proved once, that aptly responds in time in the favour of great devotees.

Jai srimannarayana !

